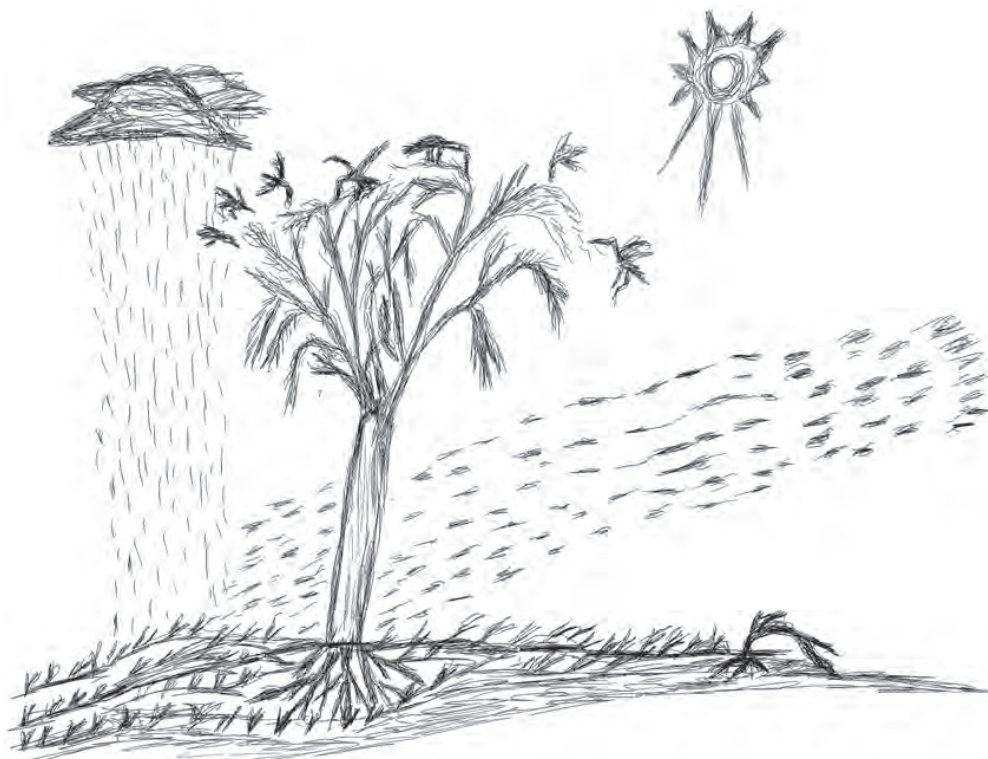


# Blue Mud Bay (Djalkiripuynu) Development Strategy

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Munatha  
(deep soil,  
nutrients)

**Our foundation is Yolngu Rom (Law and cultural principles)**

*Our foundation for development is the people, our identity, our culture and our land – all linked together under Yolngu Rom. Our patterns and designs, our language and our stories live in homelands, not in settlements. This is why we want our future in homelands.*



Daykun  
(sun)

**Private investment provides the energy to innovate**

*While waltjan starts our growth, the energy of the daykun (private investment) makes us flourish.*



Gurrurr  
(roots)

**We are committed to our self-determination**

*Our development is based on strong gurrurr, drawing power from our Rom to make local decisions for our lands and seas.*



Borum  
(fruit)

**We want a future of dignity on our traditional lands**

*The success of our development strategy will be measured by its borum:*

- greater local employment opportunities;
- higher education levels;
- financial stability;
- improved living standards;
- people living with dignity on our traditional lands.



Garminyarr  
(top soil)

**Our only way to grow is through equal rights and responsibilities**

*Without this, we've can only grow grass in the garminyarr.*



Rumbal  
(trunk)

**Long term outcomes only come from locally driven development**

*Our development requires a strong rumbal to take the power from our munatha and combine it with the waltjan and daykun to grow the borum.*

Our local corporations and businesses, with good governance and management, provide the strong support we need to combine our knowledge with external expertise and investment to grow good fruit - social outcomes.



Galkarringu  
(crows)

**We want to protect what is important**

*Our greatest challenge is managing groups who have vested interests in the status quo taking advantage of our locally driven development.*



Waltjan  
(rain)

**We appreciate public funds and support**

*Waltjan (public funds) carries the power in the munatha up the rumbal to combine with the energy of the daykun to make the borum.*



Wuthanginy  
(wind)

**Our children and grandchildren will lead our development**

*Strong gurrurr and rumbal withstands the wuthanginy. Our development will need to be strong and flexible enough to withstand the generational change coming in the next 5 years.*